

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STRATTON WORLD SCHOOL, KASHIPUR
2	AFFILIATION NO. (IF APPLICABLE)	3530371
3	SCHOOL CODE (IF APPLICABLE)	School No. 81615
4	COMPLETE ADDRESS WITH PIN CODE	Ramnagar Rd, Garhi inderjit, Pratappur, Kashipur, Uttarakhand 244713
5	PRINCIPAL NAME & QUALIFICATION:	MR. SURENDRA KUMAR SHARMA
6	SCHOOL EMAIL ID	strattonworldschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	073511 46000

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1GeKJIleMCD58yx7ydutQMXSler6eLWKF/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1ZWY3Ek5QJNffK96sqVmQHN1KR4EwkUy5/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/11Dfn962hcvS5iIBiLuL0v9M7Z6smQvR3/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/12KX9l2GD6gQhjuTUF_E_J_GYqN51bBnpc/view?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1F84it08XbEVE_Bo0ri276LFzGeU82Xhw/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Xwbj7fKevqbyQX9L6xFbenUdcpuZpiaw/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/18Jm8GhVIHZ72riZJ68a7f9AfmAAiJnqN/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1_dRVSo7rKkJxMGiwqNMtSemsMg6tohz/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/196keAuEFLS0IBS85eaKhWx0ZcuCji2lP/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1sNRvOQb1AdZgQ9_T3irPETlesCs8i0Zg/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1X8yPeGpVmx9ylrIN9XcD5Mss75aL_j3i/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/19R_PCdX94hvXOX05Qs_L-6OJ_si98Of7/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR. SURENDRA KUMAR SHARMA
2.	VICE PRINCIPAL	0	
3.	HEADMISTRESS/HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS	22	UPLOAD LIST/DETAILS
	▪ PGT	10	
	▪ TGT	05	
	▪ PRT	07	
5.	TEACHERS SECTION RATIO	22:19	
6.	DETAILS OF SPECIAL EDUCATOR	0	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	60702.846
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	https://drive.google.com/file/d/1WJd1LTf9PRtm6YOapk_gg9tO7rleS-as/view?usp=sharing
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	https://drive.google.com/file/d/1O__b8tqluMZGZPq0sE9z9TMP_d5yVpHp/view?usp=sharing
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 and 106.28
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	3
7.	NO. OF BOYS TOILETS	7
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wVPRLQN6-dc